

Submitted by: ASSEMBLY CHAIR OSSIANDER,  
VICE CHAIR DRUMMOND, AND  
ASSEMBLY PUBLIC SAFETY  
COMMITTEE CHAIR GUTIERREZ

CLERK'S OFFICE

Prepared by: Municipal Clerk  
For reading: November 17, 2009

**APPROVED**

Date: 11-17-09

**ANCHORAGE, ALASKA  
AR NO. 2009-274**

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS  
PROTEST REGARDING A TRANSFER BEVERAGE DISPENSARY LIQUOR LICENSE  
#4694 AND RESTAURANT DESIGNATION PERMIT FOR LAS MARG. LLC, LAS  
MARGARITAS 2, LOCATED AT 8001 OLD SEWARD HIGHWAY, AND AUTHORIZING  
THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION.**

WHEREAS, Las Marg. LLC has made an application with the Alcoholic Beverage Control (ABC) Board and has paid the required fee for a new Transfer Beverage Dispensary Liquor License #4694 and Restaurant Designation Permit, to be used for Las Margaritas 2, located at 8001 Old Seward Highway, Anchorage, Alaska; and

WHEREAS, the Assembly must enter any protest to the ABC Board within 60 days following receipt of the application; and

WHEREAS, the Anchorage Municipal Clerk received a copy of this application on September 22, 2009 and has determined that the last day for the Assembly to file a protest is November 21, 2009; and

WHEREAS, the Assembly Meeting on November 17, 2009 is the last scheduled regular meeting of the Anchorage Assembly prior to the expiration of the protest period; and

WHEREAS, the Municipal Clerk reports the following status concerning this location:

1. No ABC Board violations and/or incidents are on file that would lead to an ABC Board violation;
2. There are taxes owing to the Municipality of Anchorage in the amount of \$6,189.96;
3. Anchorage Fire Department approval was received on September 24, 2009;
4. Health & Human Services Department approval was received on October 1, 2009;
4. An Administrative site plan review, required by AMC 21.50.500, **was completed on May 15, 2007;**

WHEREAS, protest by the Assembly is in order until Municipal Clerk confirmation that outstanding items required for this location have been completed;

NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. The Anchorage Assembly hereby enters its **PROTEST** for a Transfer Beverage Dispensary Liquor License #4694 and Restaurant Designation Permit until this condition is met:

- Taxes owing to the Municipality of Anchorage in the amount of \$6,189.96 are paid in full.

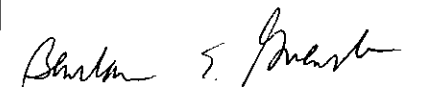
Section 2. A copy of this Assembly Resolution may be presented to the Alcoholic Beverage Control Board as proof that the Anchorage Assembly, as the local governing body, has stated its protest in order to allow the Director of the Alcoholic Beverage Control Board to hold processing of Beverage Dispensary Liquor License #4694 and Restaurant Designation Permit under local protest, until receipt by the Director of confirmation from the Municipal Clerk that the conditions in Section 1 have been met, and this protest is lifted as authorized by this Assembly Resolution.

Section 3. The Anchorage Assembly hereby authorizes the Municipal Clerk, upon Municipal Clerk confirmation that all conditions in Section 1 have been met, to provide written notification to the Alcoholic Beverage Control Board that this protest by the Anchorage Assembly is lifted, without further action by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 17<sup>th</sup> day of November, 2009.

  
Chair

ATTEST:

  
Municipal Clerk

Alcoholic Beverage Control Board  
5848 E Tudor Rd  
Anchorage, AK 99507

## Transfer Liquor License

PAGE 1 OF 2

(907) 269-0350

Fax: (907) 272-9412

www.dps.state.ak.us/abc

This application is for:

- ☐ Seasonal - Two 6-month periods in each year of the biennial period beginning \_\_\_\_\_ and ending \_\_\_\_\_  
Mo/Day Mo/Day
- ☒ Full 2-year period

SECTION A - LICENSE INFORMATION. Must be completed for all types of applications.			FEES
License Year: <u>2009-2010</u>	License Type: <u>BEVERAGE DISPENSARY</u>	Statute Reference: <u>Sec. 04.11.090</u>	License Fee: \$
License #: <u>4694</u>			Filing Fee: \$100.00
Local Governing Body: (City, Borough or Unorganized) <u>Anchorage</u>	Community Council Name(s) & Mailing Address: <u>Taku Community Council</u>		Fingerprint: (\$34.25 per person)
Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership): <u>LAS MARG. LLC</u>	Doing Business As (Business Name): <u>LAS, MARGARITAS 2</u>	Business Telephone Number: <u>907-349-4922</u>	Total Submitted: \$ <u>258.50</u>
Mailing Address: <u>9131. EMERALD DRIVE</u>	Street Address or Location of Premise: <u>8001. OLD SEWARD HWY.</u>	Fax Number: <u>907-349-6922</u>	Email Address:
City, State, Zip: <u>ANCHORAGE, ALASKA. 99502</u>	<u>ANCHORAGE, ALASKA.</u> <u>99518</u>		

### SECTION B - TRANSFER INFORMATION.

<input checked="" type="checkbox"/> Regular Transfer	Name and Mailing Address of CURRENT Licensee: <u>HENRY'S OF ANCHORAGE, INC.</u>
<input type="checkbox"/> Transfer with security interest: Any instrument executed under AS 04.11.670 for purposes of applying AS 04.11.360(4)(b) in a later involuntary transfer, must be filed with this Application (15 AAC 104.107). Real or personal property conveyed with this transfer must be described. Provide security interest documents.	Business Name (dba) BEFORE transfer: <u>HENRY'S GREAT ALASKAN RESTAURANT</u>
<input type="checkbox"/> Involuntary Transfer. Attach documents which evidence default under AS 04.11.670.	Street Address or Location BEFORE transfer: <u>8001. OLD SEWARD HWY ANCH. AK. 99518.</u>

### SECTION C - PREMISES TO BE LICENSED. Must be completed for RELOCATION applications.

Closest school grounds:	Distance measured under: <input type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No.	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input type="checkbox"/> Not applicable
Closest church:	Distance measured under: <input type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No.	
Premises to be licensed is: <input type="checkbox"/> Proposed building <input type="checkbox"/> Existing facility <input type="checkbox"/> New building	<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input type="checkbox"/> Diagram of premises attached	

Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

☒ Yes ☐ No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State
ARTURO R. ESPARZA	LAS MARG LLC	BEVERAGE DISPENSARY	541.W. DIMOND.	ANCH. AK.
GLORIA N. ESPARZA	LAS MARG LLC	"	"	"
MARCO A. ESPARZA	LAS MARG LLC	"	"	"
GLORIA S. ENEIX.	LAS MARG LLC	"	"	"

Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

☐ Yes ☒ No If Yes, attach written explanation.

Office use only

Date Approved

Director's Signature

# Liquor License

**Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.**

Name of Entity (Corporation/LLC/LP/LP) (or N/A if an Individual ownership): <b>LAS MARG, LLC</b>	Telephone Number: <b>907-349-4922</b>	Fax Number: <b>907-349-6922</b>
Corporate Mailing Address: <b>9131 EMERALD DR.</b>	City: <b>ANCH.</b>	State: <b>AK.</b>
Name, Mailing Address and Telephone Number of Registered Agent: <b>ARTURO R. ESPARZA</b> <b>9131 EMERALD DR. ANCH. AK. 99502</b>	Date of Incorporation OR Certification with DCED: <b>12-30-02</b>	State of Incorporation: <b>ALASKA</b>
Is the Entity in compliance with the reporting requirements of Title 10 of the Alaska Statutes? <input type="checkbox"/> Yes <input type="checkbox"/> No		
If no, attach written explanation. Your entity <b>must</b> be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.		

**Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)**

Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
ARTURO R. ESPARZA	Member	50	9131 EMERALD DR.		9-28-1944
GLORIA N. ESPARZA	Member	49	9131 EMERALD DR.	349-4922	12-1-1952
MARCO A. ESPARZA	Member	1/2	9131 EMERALD DR.	349-4922	6-25-1975
GLORIA C. ENEIX	Member	1/2	9330 JADE ST.	349-4922 243-7893	7-22-1978

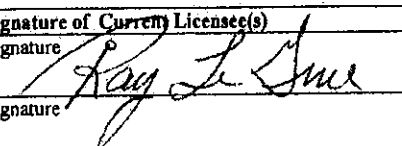
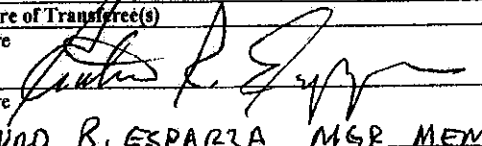
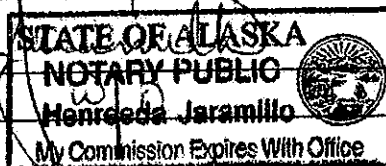
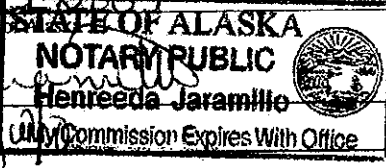
NOTE: On a separate sheet provide information on ownership other organized entities that are shareholders of the licensee.

**Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)**

Name: <b>JEREMIAH ENEIX</b> Address: <b>9330 JADE ST.</b> <b>ANCH AK. 99502</b> Home Phone: <b>245-5157</b> Work Phone: <b>243-7892</b>	Applicant <input type="checkbox"/> Affiliate <input checked="" type="checkbox"/> Date of Birth:	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:
Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:

**Declaration**

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Current Licensee(s) Signature: 	Signature of Transferee(s) Signature: 
Name & Title (Please Print) <b>RAY LEGRUE PRES</b>	Name & Title (Please Print) <b>ARTURO R. ESPARZA MGR MEMBER</b>
Subscribed and sworn to before me this <b>21</b> day of <b>AUG</b> , <b>2009</b>	Subscribed and sworn to before me this <b>21</b> day of <b>August</b> , <b>2009</b>
Notary Public in and for the State of Alaska  My commission expires: Transfer App 3/09	Notary Public in and for the State of Alaska  My commission expires: My Commission Expires With Office

STATE OF ALASKA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
APPLICATION FOR RESTAURANT DESIGNATION PERMIT - AS 04.16.049 & 13 AAC 104.715-794  
FEE: \$50.00

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons under the age of 19 for employment. If for employment, please state in detail, how the person will be employed, duties, etc. (13 AAC 104.745).

This application is for designation of premises where: (please mark appropriate items).

- 1 ☒ Under AS 04.16.010(c) Bona fide restaurant/eating place.
- 2 ☒ Persons age 16 to 20 may dine unaccompanied.
- 3 ☒ Persons under 16 may dine accompanied by a person 21 years or older.
- 4 ☒ Persons between 16 and 19 years may be employed. (See note below).

LICENSEE: LAS MARG LLC.

D/B/A: LAS MARGARITAS 2

ADDRESS: 8001 OLD SEWARD HWY ANCH. AK. 99508

1. Hours of Operation: 10 am to 11 pm Telephone # 349-4922
2. Have police ever been called to your premises by you or anyone else for any reason: ☐ Yes ☒ No  
If yes, date(s) and explanation(s).

3. Duties of employment: BUSER & DISHWASHER & HOSTESS

4. Are video games available to the public on your premises? NO

5. Do you provide entertainment: ☐ Yes ☒ No If yes, describe.

6. How is food served? ☒ Table Service ☐ Buffet Service ☐ Counter Service ☐ Other\*

7. Is the owner, manager, or assistant manager always present during business hours? ☒ Yes ☐ No

\*\*\* A MENU AND A DETAILED LICENSED PREMISES DIAGRAM MUST ACCOMPANY THIS APPLICATION \*\*\*

This permit remains in effect until the liquor license is transferred OR at the discretion of the Alcoholic Beverage Control Board. (13 AAC 104.795)

I certify that I have read AS 04.16.049, AS 04.16.060, 13 AAC 104.715-795 and have instructed my employees about provisions contained therein.

[Signature]  
Applicant(s) signature

Subscribed and sworn to before me this 31 day of September

[Signature]  
Notary Public in and for Alaska

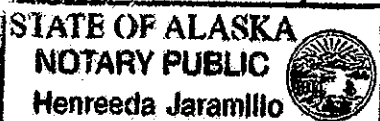
My Commission expires 2/0

\_\_\_\_\_  
Application approved (13 AAC 104.725(e))  
Governing Body Official

Date: \_\_\_\_\_

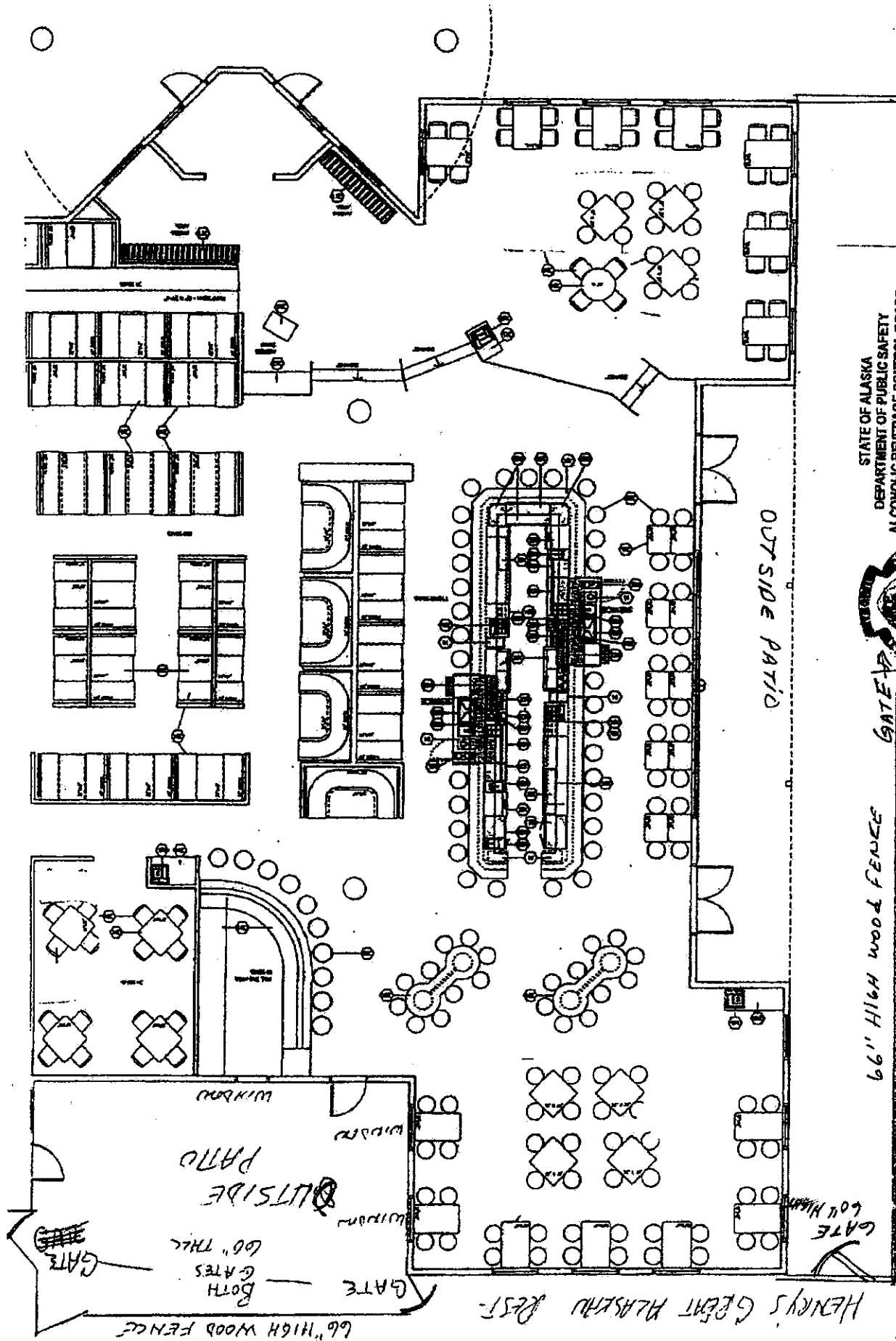
\_\_\_\_\_  
Director, ABC Board

Date: \_\_\_\_\_

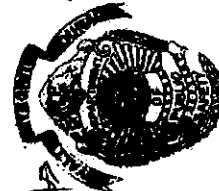


NOTE: My Commission Expires With Office Parental consent and an exemption by the Department of Labor must be provided to the licensee by the employee who is under 19 years of age. Persons 19 and 20 years of age are not required to have the consent or exemption.

\* Describe how food is served on back of form.



STATE OF ALASKA  
DEPARTMENT OF PUBLIC SAFETY  
ALCOHOLIC BEVERAGE CONTROL BOARD



**WILLIAM R. ROCHE**  
Enforcement Supervisor

5848 E. TUDOR ROAD  
Anchorage, Alaska 99507

PHONE: 907-269-0353  
FAX: 907-272-9412  
E-MAIL: William\_Roche@apc.state.ak.us

66" HIGH WOOD FENCE  
GATE  
8201 OLD SEQUOIA HWY. 1008

HENRY'S GREAT ALASKAN REST.

Approved  
5-23-07

## a la Carte

### Tostada

Crisp corn tortilla with beef, beans, lettuce and house salsa garnished with cheese and sour cream..... 4.95

### Queen Tostada

Flour tortilla shell with beans, beef, lettuce, sour cream and cheddar cheese..... 8.95

### Hot Sauce

One Pint.....3.95 Half Pint..... 2.00

### Enchiladas (Beef, Chicken or Cheese)

Tacos (Soft or Crisp) (Beef or Chicken)

Taquitos (Beef or Chicken)

Chimichangas (Beef or Chicken)

Chile Rellenos

Tamales

Choice of One.....3.75

Choice of Two.....6.75

Choice of Three.....8.95

## Pizza

### Mozzarella Cheese

Each Additional Item Add.....

Small	Medium	Large
11.95	12.95	13.95
1.50	2.00	2.50

*Pepperoni Mushroom Italian Sausage Canadian Bacon Pineapple Hamburger Onions Green Peppers Black Olives Tomatoes*

### Papas Deluxe

Pepperoni, Canadian Bacon, Mushrooms, Italian Sausage, Onions, Green Peppers, Black Olives and Hamburger.....

### The Combination

Canadian Bacon, Mushrooms, Pepperoni and Black Olives.....

### Veggie Special

Mushrooms, Onions, Tomato, Green Peppers and Black Olives.....

## Childrens' Plates

12 or Under

### Spaghetti

With meat sauce or meatballs.....5.95

### Pizza

With one ingredient.....5.95

### Chicken Strips

With fried.....6.50

*Served with rice and beans*

Enchiladas (Beef, Chicken or Cheese).....6.50

Tacos (Soft or Crisp) (Beef or Chicken).....6.50

Burrito (Bean and Cheese).....6.50

Burrito (Ground Beef and Bean).....6.95

## Desserts

### Flan 4.25

### Ice Cream

Spinach, Mint Chip or Vanilla 3.95

### Fried Ice Cream

With strawberry or chocolate topping. 4.95

### Cheesecake

Homemade with strawberry topping. 3.95

### Sopapillas

Served with vanilla ice cream. 7.95

## Beverages

(Non-Alcoholic)

### Daiquiris

Strawberry, Raspberry, Blackberry or Peach).....4.50

Strawberry/Pina Colada.....4.75

Coffee, Tea or Milk.....2.25

### Soft Drinks

(Coke, Sprite, Diet Coke, Dr. Pepper or Root Beer)

Shirley Temple/Roy Rogers.....2.50

### Juice

(Orange, Apple, Pineapple or Grapefruit).....2.50

Welcome Amigos to

Las Margaritas

A place to relax and enjoy a true experience of Mexican and Italian cuisine. Buen provecho.

## Aperitivos

### Nachos

Crisp tortilla chips covered with melted cheese and sliced jalapenos.....7.95

half order.....5.50

beef or chicken.....7.95

half order beef or chicken.....7.95

half order.....5.95

Crisp tortilla chips covered with melted cheese and fresh guacamole.....7.95

half order.....5.95

half order.....7.95

half order.....5.95

half order.....7.95

half order.....7.95

half order.....7.95

half order.....7.95

half order.....7.95

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half order.....7.95

half order.....7.95

half order.....7.95

half order.....7.95

half order.....7.95

half order.....7.95

half order.....7.95

half order.....7.95

## Especiales de La Casa

(Specialties of the house)  
All dinners are served with rice and beans.

<b>Chicken or Shrimp Chipotle</b> Chicken breast or shrimp in a creamy chipotle pepper and mushroom sauce.....	Chicken 14.95 • Shrimp 17.95
<b>Camarones Rancheros</b> Sautéed jumbo shrimp with signature red sauce.....	16.95
<b>Chile Colorado</b> Top sirloin cut or chicken breast in red chile sauce.....	14.95
<b>Steak or Chicken Ranchero</b> Strips of beef or marinated chicken breast with two kinds of chiles, onions and tomatoes.....	14.95
<b>Steak or Chicken Picado</b> Strips of beef or chicken breast, bell peppers, onions and tomatoes.....	14.95
<b>Carne Asada</b> Top sirloin tip cut served with cheese enchilada and sour cream.....	14.95
<b>Chile Verde</b> Diced pork in green chile sauce.....	14.95

\* Above dinners include choice of flour or corn tortillas \*

<b>Taquito Rancheros</b> Three taquitos - choice of beef or chicken covered with ranchera salsa.....	11.95
<b>Enchiladas Suizas</b> Two chicken enchiladas with green tomatillo sauce and sour cream.....	12.95
<b>Enchiladas Rancheras</b> Two cheese enchiladas covered with ranchera sauce and sour cream.....	12.95
<b>Chile Verde Enchiladas</b> Two Chile Verde enchiladas covered with chile verde sauce.....	14.95

### Fajitas

Your choice of marinated beef or chicken breast sautéed with bell peppers and onions. Served with guacamole, pico de gallo, sour cream, rice and beans.  
**Combination Fajitas - Beef and Chicken**.....14.95  
**Shrimp Fajitas**.....15.95

### New York Steak

With cheese enchiladas, rice and beans or salad and fries.....19.95

### Prawns

Choice of salad and fries or rice and beans.....14.95

## Combination Dinners

Choice of One.....8.95 • Choice of Two.....11.95 • Choice of Three.....13.95

<b>Enchilada</b> Choice of Cheese, Beef or Chicken	<b>Tamale</b> Choice of Beef or Chicken	<b>Taquito</b> Choice of Beef or Chicken
<b>Tacos</b> (Crisp or Soft)	<b>Chile Relleno</b> Choice of Beef or Chicken	<b>Chimichanga</b> Choice of Beef or Chicken

## Salads

### Gloria's Salad

Mixed greens, tomato, cucumber, mushrooms and cheese topped with marinated chicken breast and choice of dressing.....10.95

**Taco Salad** Shredded beef or chicken in a crisp flour tortilla shell with lettuce, sour cream & tomato.....8.95

**Chicken Fajita Taco Salad** As above with marinated chicken breast.....10.95

**Shrimp Salad** Cocktail shrimp with mixed greens and choice of homemade dressing.....9.95

**Green Salad** Choice of homemade dressing (Italian, Blue Cheese, Ranch or 1000 Island).....3.95

ONE BASKET OF CHIPS AND SALSA PER TABLE IS COMPLIMENTARY WITH DINNER.  
EXTRA CHIPS AND SALSA ARE SUBJECT TO CHARGE.  
EXTRA CHIPS AND SALSA 2.95

## Burritos Especiales

<b>Ranchero</b> Ground beef and beans with ranchero sauce.....	a la carte 8.95	dinner 12.95
<b>Chile Verde</b> Pork tenders with beans and tomatillo sauce.....	9.95	13.95
<b>Shredded Beef</b> Shredded beef with onions, beans and cheese sauce.....	9.95	13.95
<b>Chicken</b> Shredded chicken and beans with Spanish sauce.....	8.95	12.95
<b>Suizo</b> Shredded chicken and beans with suiza sauce.....	8.95	12.95
<b>Bean &amp; Cheese</b> With cheese sauce and onions.....	7.95	10.95

\* Add 2.00 for all meat burritos \*

## Italian Specialties

All Italian dishes are served with a side salad and bread sticks.

### Scampi Mostaccioli

Sautéed jumbo shrimp in a garlic cream sauce with fresh mushrooms and fettuccine pasta. Topped with mozzarella and baked.....17.95

### Chicken Marsala

Chicken breast sautéed with mushrooms, onions and marsala wine sauce. Served with a side of veggies.....17.95

### Seafood Fettuccine

Shrimp and crab with garlic cream sauce.....17.95

### Manicotti

Pasta filled with three kinds of cheese. Baked in tomato sauce.....13.95

### Calzone

A turnover with mozzarella and parmesan cheese, mushrooms and Italian sausage wrapped in homemade dough and baked. Served with marinara sauce.....13.95

### Spaghetti

Meatballs and Marinara.....13.95  
Meat Sauce and Marinara.....13.95  
Mushrooms and Marinara.....13.95  
Ambrosia Marinara Sauce.....13.95

### Scampi Fra Diavola

Sautéed jumbo shrimp in a tomato sauce with fresh mushrooms and spaghetti. Topped with mozzarella and baked.....17.95

### Chicken Vienna

Sautéed chicken breast in cream sauce with artichoke hearts and mushrooms. Served with a side of veggies.....17.95

### Scampi Veracruz

Jumbo shrimp sautéed in a garlic tomato sauce with mushrooms, zucchini and spaghetti.....17.95

### Lasagne

Layers of pasta with zetta, mozzarella, parmesan cheese and Italian sausage.....13.95

### Veggie Calzone

A turnover with mozzarella and parmesan cheese, mushrooms, green peppers, black olives, and zucchini wrapped in homemade dough and baked. Served with marinara sauce.....13.95

### Fettuccine

Chicken and Mushrooms.....15.95  
Alfredo with Cream and Basil Sauce.....13.95



**Content ID:** 008344

**Type:** AR\_AllOther - All Other Resolutions

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS PROTEST REGARDING A TRANSFER BEVERAGE DISPENSARY LIQUOR LICENSE #4694 AND RESTAURANT DESIGNATION PERMIT FOR LAS MARG.

**Title:** LLC, LAS MARGARITAS 2, LOCATED AT 8001 OLD SEWARD HIGHWAY, AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE CERTAIN ACTION, ASSEMBLY CHAIR OSSIANDER, VICE-CHAIR DRUMMOND, AND ASSEMBLY PUBLIC SAFETY COMMITTEE CHAIR GUTIERREZ

**Author:** delongmm

**Initiating Dept:** Muni\_Clk

**Date Prepared:** 10/29/09 8:32 AM

**Assembly Meeting Date:** 11/17/09

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
Clerk_Admin_SubWorkflow	10/29/09 8:34 AM	Exit	Michelle M. DeLong	Public	008344
AllOtherARWorkflow	10/29/09 8:34 AM	Checkin	Michelle M. DeLong	Public	008344